# MEAC STAFF WELFARE ASSOCIATION

**LOAN APPLICATION AND AGREEMENT FORM**

*(This form is to be completed after reading carefully and understanding all the contents)*

LOAN NO. ………………………….…………..

# PART 1: APPLICANT’S PARTICULARS

*(To be completed by the applicant)*

1. Name: ………………………………………………………………………………………………….………..………….…….

### (In block letters)

1. Age: ……………..…..………ID./NO.…..…………..……………………….M/NO:………………...…….….……..……....

### (Attach photocopy)

1. PF/NO/Service No: ……………………………………… Shares Paid Kshs ……………………….……..……..………..
2. Contact Address/Code/Telephone & Mobile: ….………………………………………..………………….…………………
3. E-mail Address: ………………………………………………………………………………………………………………….
4. Ministry……………………………………………………………………………………………………………………………
5. State Department/ Employer & Address ……………………………………………….………..……………..……………
6. Terms of service: …………………………………………………………………………………….…..……...………………
7. Official/Committee member/ Employee/Member of the Welfare (*Specify post held)*: ……………………..………..….........
8. Do you belong to any other Welfare? Yes / No. If yes, name the Welfare: …….………………….……………………..

## PART 2: LOAN PARTICULARS

*(To be completed by the applicant)*

1. Type of loan: ………………………………………………………………………………………..……………………………

*(Development, Emergency, School fees, Others- specify*)

1. Amount of loan applied for: ……………………………….……………………………….. Kshs: ………...…………………

*(Amounts in figures)*

*(Amounts in words*)

1. Monthly gross salary/income Kshs ……………………………Monthly net salary/income Kshs ……….………………..
2. Repayment period in words:………………………………………………………In Figures ………………..……………Months
3. Purposes/s of the loan: (i) …………….……………………………………...……………..…………………………….

(ii) …………………………………………………………..…………...……………………….

6. Outstanding loans: (i) Development loan Kshs ……………………………….……………..…………………….

(ii) Emergency loan Kshs …………………………..………………...……………………….

(iii) School fees loan Kshs ………………………..…………………..………………………

(iv) Others *(Specify*) e.g. Advance. etc ………………….……..………...………………………

7. Payment to the member (a) By Cheque ……………………...……...………………………………………………….

(b) By Cash….…….. (If by cash, a commission of 2% of the loan amount will be charged)

8. Mode of loan repayment: (i) Check off system /Standing order: ……………..………………………………………..

(ii) Others specify: ……………………………………………………………………………..

**PART 3: DECLARATION**

I hereby declare that I have read and understood the contents of this form. The foregoing particulars are true to the best of my knowledge and belief and I agree to abide by the information I have provided, the Constitution of the Welfare, the loan policy and any other variations by the Committee. I agree to the liability for the repayment including interest and cost appertaining to the aforementioned loan. Should I default on loan repayment before completion, I authorize the Welfare to recover any loan balance, accrued interest and any other liabilities from my dues (Shares, Deposits, Savings, Dividends etc.), any declared additional security and any other benefits.

Signature: ………………………………………………………………. Date: ………………………………………………

## PART 4: GUARANTEE

*(To be completed by the guarantors)*

1. In consideration of granting the above loan or any lesser amount that may be approved, we the undersigned hereby accept jointly and severally liability for repayment of the aforementioned loan including interest and appertaining cost to the loan in the event of borrower’s default. We understand that the amount in default may be recovered by an offset against our (Shares, Deposits, Savings, Dividends etc.) in the Welfare or by attachment of our property, terminal benefits or salary, and that we may not be eligible for loans unless the amount in default has been paid in full.

| DEPOSITS  GUARANTEED  NAME, ID NO. AND ADDRESS | M/NO. | PAYROLL/ SERVICE NO. |  | EMPLOYER/ TYPE OF BUSINESS OTHERS (Specify) | SIGNATURE  AND DATE |
| --- | --- | --- | --- | --- | --- |
| Name: ………..……….……….  ID/NO. ………………..….……  P.O. Box ……………………… |  | PF/No…..………….  Mobile…..…………. |  |  | Sign………….……  Date………….…… |
| Name: ………………..…….….  ID/NO. ……………..…….……  P.O. Box………………………. |  | PF/No…..………….  Mobile…..…………. |  |  | Sign………….……  Date…….………… |
| Name: …………..………….….  ID/NO. ……………..…….……  P.O. Box ……………………… |  | PF/No…..………….  Mobile…..…………. |  |  | Sign………….……  Date……….……… |
| Name: ………………...……….  ID/NO. ………………..….……  P.O. Box ……………………… |  | PF/No…..………….  Mobile…..…………. |  |  | Sign………….……  Date…….………… |
| Name: ………………..…….….  ID/NO. ………………..….……  P.O. Box ……………………… |  | PF/No…..………….  Mobile…..…………. |  |  | Sign………….……  Date……….……… |

1. Additional security…………………………………………………………………………………………………………………

#### PART 5: LOAN APPRAISAL

***(For official use only)***

1. Shares paid Kshs: ………………………………..…………………...……………………………………………………......
2. Total outstanding loan Kshs: ……………………..……………………………..……………………………………………..
3. Amount of loan applied for Kshs: ………………………………..…………………………………………………………….
4. Total monthly repayment for loan applied for Kshs: ………………………….…………………….……….……………….

\* I recommend that this loan application should be accepted / rejected for the amount of Kshs ………...…..……………..

Repayable in ………………months, for the following reason(s):- ………………..……………………………………………..

………………………………………………………………………………………..…………………………………………………

………………………………………………………………………………...……...…………...……………………………………

Signature: ……………………………………… Designation: …………………..…………….Date: ……………………………

## PART 6: LOAN APPROVAL

*(For official use only)*

**Loan Committee**

We have today examined the above application in conjunction with the information provided in part 1 – 4 and have recommended as follows:-

1. \* Total loan for approval / deferred / rejected Kshs: …………..…… recovered in……….…………….monthly

installments for the following reason(s) ………………………………………....……..…………………………...

…………………………………………………………………………………..…………...………..………………………

…………………………………………………………………………………………………………...……..……………..

Date: …………………………………………………………………………….. ………………….……………………

Signed: Chairman …………….…………… Secretary …………………………Treasurer ……..……….……….…….

## Remarks ……………………………………………………………………………………………………………....

……………………………………………………………………………………………………………………………

## PART 7: DISBURSEMENT

*(For official use only)*

1. **Withdrawal**

(i) Cheque No ………..…………..……..…………Kshs. ……………..…………… Date……………..….…......……

Collected by: Name ……………………..…... ID/No. ……………………………Sign ….………………………..

1. Cash Kshs …………………………………….. Receipt No. ……………...…… Date: …………….…………….

Collected by: ……………………………………ID/NO……………………………Sign…………………………….

2. **Paid by**:- Name: …………………………..…………….……….. Designation: ……………...…...……………………

Signature: ………………………………….……………………….Date:………………..………………………………..

Note: (\*) Delete where not applicable

## PART 8: LOANING REQUIREMENTS

I understand that loans will be granted in accordance with the loan policy and the following basic requirements:-

1. Any outstanding loan must be cleared before a new loan is granted.
2. Members must have been shares contributors for a minimum of **four** months.
3. A member must have been a member of the MEAC Staff Welfare for the last **six** months.
4. The total loans granted shall not exceed **three** times the member’s total **share** contributions.
5. A member shall not withdraw his/her Shares unless all loans are paid in full and loans guaranteed are cleared.
6. A member shall not be allowed to suffer total deductions including loan repayment in excess of two-thirds of the basic salary.
7. Guarantors must be members of the Welfare who contribute shares and shall not guarantee more than their total Shares.
8. All loans must be fully guaranteed.
9. All loans will be granted with a maximum repayment period of **18** months.
10. Emergency and School fees loans shall be approved on production of genuine supporting documents.
11. Loan application form must be fully completed and supported with t**wo** most current payslips or any other relevant documents.
12. Members who have defaulted on Shares or loan repayments shall not be eligible for any loan.
13. An insurance fee of 1% of the approved loan amount will be charged on all types of loans.
14. A cash Commission fee of 2% of the approved loan amount will be charged on members who choose to be paid their loan through cash.

**Note:**

These requirements are subject to review by the Committee from time to time.